

Message Text

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14

ORIGIN IO-14

INFO OCT-01 AF-10 ARA-16 EA-11 EUR-25 NEA-10 RSC-01 AGR-20

EB-11 AID-20 CIAE-00 DODE-00 INR-10 NSAE-00 PA-04

USIA-15 PRS-01 SPC-03 SS-20 NSC-10 STR-08 CIEP-02

TRSE-00 COME-00 OMB-01 L-03 H-03 OIC-04 ISO-00 /223 R

DRAFTED BY S/WF:EMMARTIN:DKS

APPROVED BY S/WF:EMMARTIN

IO/AGR:JLMILLS

EB/OF/FPD:MBOERNER

USDA:MWITCHER

STR:HMALMGREN

CIEP:RMORRIS

AID:MSCHUWEILER

NSC:JBUSHNELL

TREAS:MRYSS

AF:RA:JWALKER

EA:RA:CCHAPMAN

ARA:ECP:WKNEPPER

EUR:RPE:JMCCARTHY

EUR:DGOOT

IO:RDMOREY

S/S:WHLUERS

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FM SECSTATE WASHDC

TO ALL DIPLOMATIC AND CONSULAR POSTS PRIORITY

UNCLAS STATE 007206

INFORM CONSULS

E.O. 11652: N/A

TAGS: AORG, EAGR, UN, FAO

SUBJECT: UN WORLD FOOD CONFERENCE - AMBASSADOR EDWIN M.
MARTIN TO COORDINATE US PARTICIPATION

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OECD PARIS FOR USDELS, GENEVA FOR UNCTAD, ROME FOR FODAG,
BRUSSELS FOR EEC, DAKAR POUCH BANJUL

1. ON DECEMBER 21, DEPARTMENT MADE FOLLOWING ANNOUNCEMENT,
FOLLOWED BY BIOGRAPHICAL DETAILS. QUOTE. SECRETARY OF
STATE KISSINGER TODAY ANNOUNCED THE APPOINTMENT OF
AMBASSADOR EDWIN M. MARTIN AS COORDINATOR OF US PARTICI-
PATION IN THE WORLD FOOD CONFERENCE. THE UNITED NATIONS
GENERAL ASSEMBLY ADOPTED UNANIMOUSLY ON DECEMBER 17, 1973,
A RESOLUTION PROVIDING THAT THE CONFERENCE SHOULD BE HELD
IN NOVEMBER 1974. THE HOLDING OF THE CONFERENCE WAS
PROPOSED BY SECRETARY KISSINGER IN HIS INAUGURAL SPEECH
TO THE UN GENERAL ASSEMBLY IN SEPTEMBER OF THIS YEAR.
AMBASSADOR MARTIN, WHO WILL REPORT DIRECTLY TO THE
SECRETARY OF STATE, WILL TAKE UP HIS NEW DUTIES EARLY
IN 1974. UNQUOTE.

2. WHILE HE WILL HAVE TO SPEND SOME TIME IN PARIS COM-
PLETING HIS WORK AS CHAIRMAN OF DAC, HE TOOK CHARGE ON
JANUARY 7 OF US PREPARATIONS FOR WFC IN DEPARTMENT,
ASSISTED BY STAFF ASSIGNED BY THE DEPARTMENTS OF STATE

AND AGRICULTURE AND AID.

3. PLEASE INFORM OFFICIALS OF ORGANIZATION OR GOVERNMENT
TO WHICH YOU ACCREDITED RESPONSIBLE FOR WFC PREPARATIONS
THAT THIS SPECIAL APPOINTMENT REFLECTS IMPORTANCE US
GOVERNMENT ATTACHES TO WFC, THAT AMBASSADOR MARTIN HOPES
TO ARRANGE VISITS TO INTERNATIONAL ORGANIZATIONS INVOLVED
IN WFC IN COMING WEEKS, AND LOOKS FORWARD TO EXCHANGING
IDEAS WITH HIS OPPOSITE NUMBERS ON NATIONAL DELEGATIONS
AT PREPARATORY COMMITTEE MEETING FEBRUARY 11-15,
WHERE HE WILL HEAD US DEL.

4. DEPARTMENT WILL BE SENDING OUT MESSAGE SHORTLY
GIVING US PRELIMINARY VIEWS ON WFC FOR USE IN DISCUSSIONS
WITH ORGANIZATIONS AND GOVERNMENTS TO WHICH YOU ARE
ACCREDITED. RUSH

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